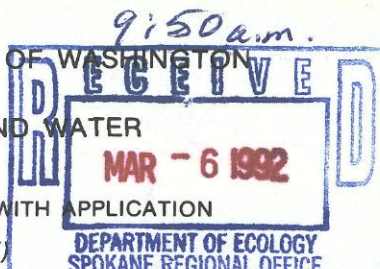




APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G329161	W.R.I.A. 32	COUNTY Walla Walla	PRIORITY DATE 3-6-92	TIME 9:50	ACCEPTED G.D.
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APPLICANT'S NAME - PLEASE PRINT

(L.W. WEIDERT FARMS INC.)

ADDRESS (STREET) **Holdman Route Box 515** (CITY) **Pendleton** (STATE) **Oregon** (ZIP CODE) **97801**

Bus. Tel. _____
Home Tel. **503-276-0629**
Other Tel. **503-276-3714**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) SIZE AND DEPTH (4 wells) (4)

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 8,000	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED

January 1 Through Dec. 31

SEPA

THIS APPLICATION IS NOT EXEMPT:

LEAD AGENCY: **ECOLOGY**

IF IRRIGATION, NUMBER OF ACRES 1280	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 7/26/93	Completed	IF MUNICIPAL USE, ESTIMATED POPULATION RECEIVED 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Jan. 1993	DATE PROJECT WAS OR WILL BE COMPLETED Jan 2003	Determination of Nonsignificance Issued	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE

ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL

#1) 20 feet north and 20 feet west from the SE corner of Sec. 25, being within the **SE 1/4 SE 1/4** of Sec. 25, T. 7 N., R. 32 E.W.M.; #2) 1000 feet east and 1500 feet south from the NW corner of Sec. 30, being within **+ 3 & 4 (see below)**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) #2 (NE 1/4 SW 1/4)	SECTION 30	TOWNSHIP N. 7	RANGE, (E. OR W.) W.M. 33 E	W.R.I.A. 32	COUNTY Walla Walla
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

295 acres in E 1/2, Sec. 25, T. 7 N., R. 32 E.W.M.; 155 acres in E 1/2 E 1/2, Sec. 24, T. 7 N., R. 32 E.W.M.; 80 acres in N 1/2 NW 1/4, Sec. 31, T. 7 N., R. 33 E.W.M.; 310 acres in W 1/2, Sec. 30, T. 7 N., R. 33 E.W.M.; 320 acres in W 1/2, Sec. 19, T. 7 N., R. 33 E.W.M.; 80 acres in N 1/2 NE 1/4, Sec. 19, T. 7 N., R. 33 E.W.M.; 40 acres in NW 1/4 NW 1/4, Sec. 20, T. 7 N., R. 33 E.W.M.

Same place of use as G3-22847E - This request is for an additional 8000 G.P.M. from 4 wells. A total of 13,000 G.P.M. will remain the same. This app. is for additional instantaneous use only, in the amount of 13,000 G.P.M.

#3) 450 feet South, 1400 ft west of NE corner of Sec. 25, **(within NW 1/4 NE 1/4 Sec. 25 T. 7 N. R. 32 E. APPLICATION)**

#4) 700 feet north, 400 ft west from the center of Sec. 30.

#4 **(within SE 1/4 NW 1/4 of Sec. 30 T. 7 N., R. 33 E.W.M.)**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (I.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS
APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

PLEASE SIGN AND RETURN

L.W. Weidert Farms Inc. by L.W. Weidert
(Signature of Landowner)

Jan. 23, 1992
(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Wells, Pumps, Mainline, & Sprinklers

REMARKS

7. *Need 8,000 in addition to the 5,000 existing*

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

L.W. WEIDERT FARMS INC.

L.W. Weidert
APPLICANT'S SIGNATURE

Jan 23, 1992

L.W. Weidert Farms Inc. by L.W. Weidert
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

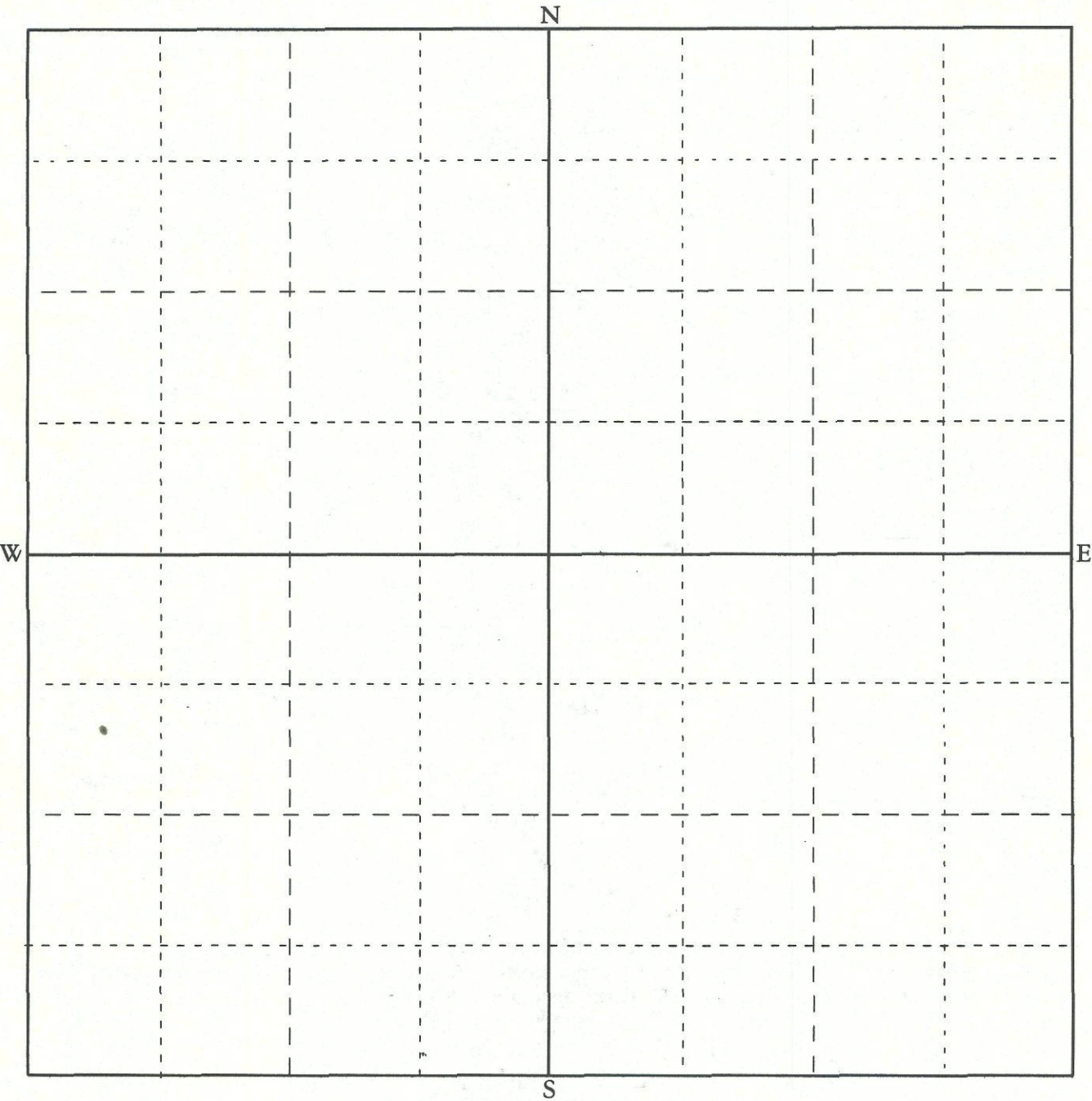
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

SECTION MAP

Sec. _____ Twp. _____ N. R. _____



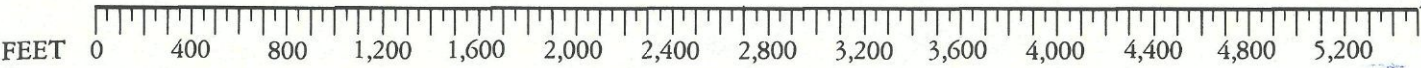
Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

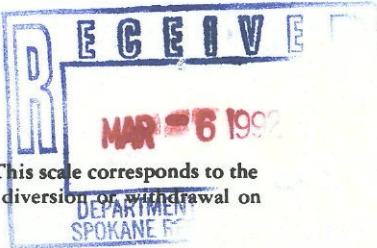
Detach here

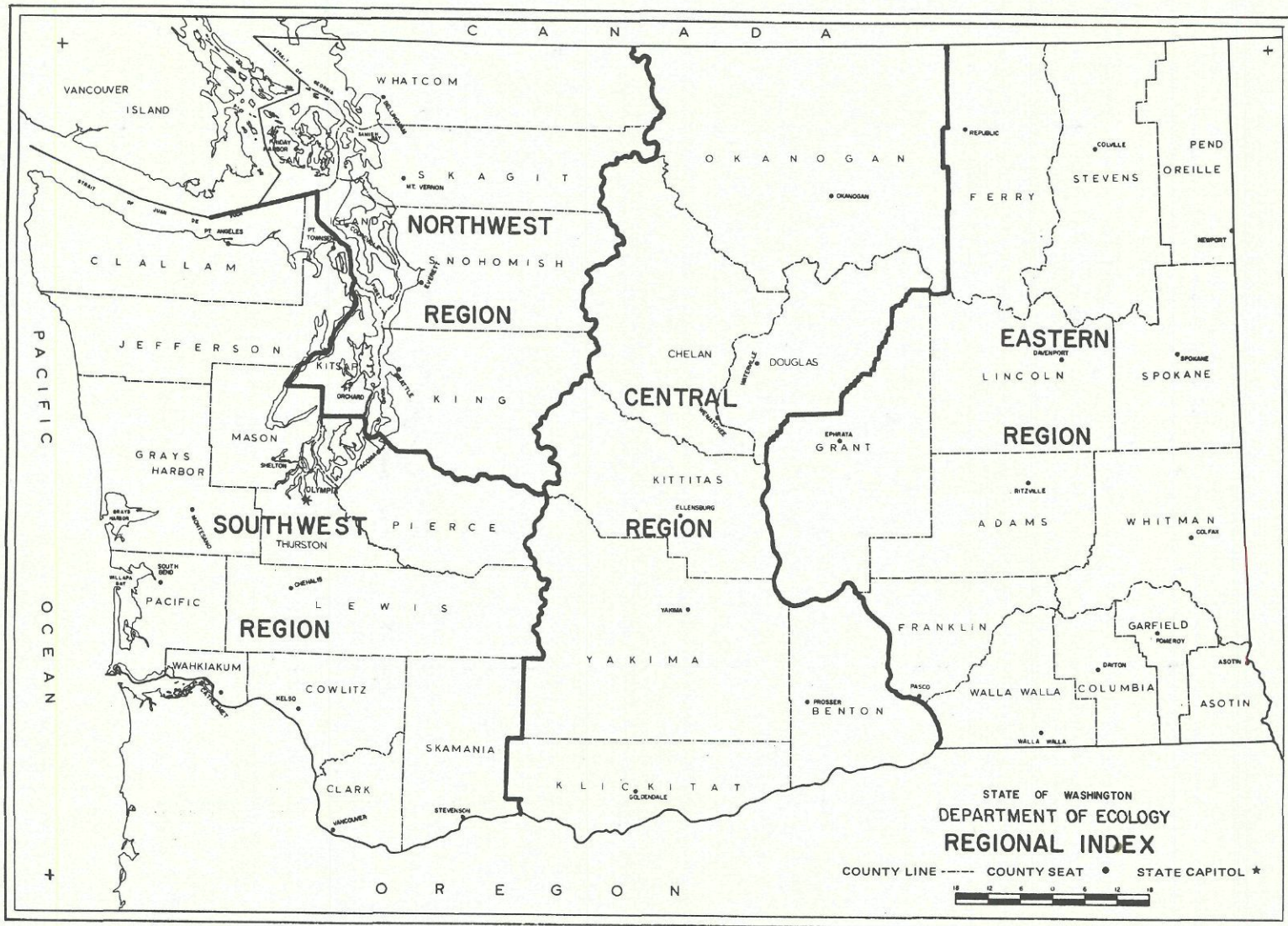
6329161

Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
4350 150th Avenue N.E.
Redmond, Washington 98502 - 5301
Tel. (206) 867-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903 - 1164
Tel. (509) 575-2490

2800 Tim Rejerson

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504 - 6811
Tel. (206) 753-2353

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205 - 1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.